

Steven L. Beshear Governor Frankfort, Kentucky 40622 www.transportation.ky.gov/

Michael W. Hancock, P.E. Secretary

June 6, 2013

CALL NO. 200

CONTRACT ID NO. 131033

ADDENDUM # 3

Subject: Nelson-Washington Counties, 121GR13D033-NHPP BRO

Letting June 14, 2013

(1) Revised - Plan Sheets - R2B & R9

(2) Revised - CAP Note - Page 19 of 51

Proposal revisions are available at $\underline{\text{http://transportation.ky.gov/Construction-Procurement/.}}$

If you have any questions, please contact us at 502-564-3500.

Sincerely,

Ryan Griffith Acting Director

Division of Construction Procurement

RG:ks

Enclosures



CONVENTIONAL SIGNS SURVEY LINE GRADE LINE GROUND LINE COUNTY LINE CORPORATE LIMITS EXIST. PROPERTY LINE EXIST. RIGHT OF WAY & PROPERTY LINE RIGHT OF WAY MONUMENT B.M. NO.4 BENCH MARK EXISTING R/W MARKER RIGHT OF WAY MONUMENT EXISTING/PROPOSED UTILITY TEST HOLE EXISTING ROAD RAILROAD FENCE (CONTROLLED ACCESS) FENCE (EXCEPT STONE AND HEDGE) TREE LINE TREES PIPE CULVERT **CUL VERT** BRIDGE **BUILDINGS GUARDRAIL PROPOSED** LIGHTING POLE POWER POLE JOINT POWER & TELEPHONE POLE TELEPHONE & TELEGRAPH POLE ANCHOR, POWER OR TELEPHONE STUB POWER STUB TELEPHONE WATER MAIN \vdash \dashv \forall \forall \vdash \dashv \forall \forall \vdash \dashv GAS MAIN — — GM — — GM — — ====T==== **=== T ===** TELEPHONE DUCT ELECTRIC DUCT DIRECT BURIAL TV CABLE \Longrightarrow SAN \Longrightarrow SANITARY SEWER (WITH MANHOLE) STORM SEWER (WITH MANHOLE) DIRECT BURIAL ELECTRIC CABLE DIRECT BURIAL TELEPHONE CABLE OVERHEAD WIRE TRAFFIC LIGHTS (EMH) **ELECTRIC MANHOLE** (EMH) (TMH) TELEPHONE MANHOLE STONE FENCE HEDGE FENCE SWAMP OR MARSH P9P9P99P9P SPRINGS SINKHOLE QUARRY SITE BLUE LINE STREAM INTERMITTENT STREAM OR DITCH LAKES OR PONDS REGULATED FLOODWAY

NORTH POINT

GENERAL NOTES

165 BEFORE YOU DIG

THE CONTRACTOR IS INSTRUCTED TO CALL 1-800-752-6007 TO REACH KY 811, THE ONE-CALL SYSTEM FOR INFORMATION ON THE LOCATION OF EXISTING UNDERGROUND UTILITIES. THE CALL IS TO BE PLACED A MINIMUM OF TWO (2) AND NO MORE THAN TEN (10) BUSINESS DAYS PRIOR TO EXCAVATION. THE CONTRACTOR SHOULD BE AWARE THAT OWNERS OF UNDERGROUND FACILITIES ARE NOT REQUIRED TO BE MEMBERS OF THE KY 811 ONE-CALL BEFORE-U-DIG (BUD) SERVICE. THE CONTRACTOR MUST COORDINATE EXCAVATION WITH THE UTILITY OWNERS, INCLUDING THOSE WHOM DO NOT SUBSCRIBE TO KY 811. IT MAY BE NECESSARY FOR THE CONTRACTOR TO CONTACT THE COUNTY COURT CLERK TO DETERMINE WHAT UTILITY COMPANIES HAVE FACILITIES IN THE AREA.

DEPARTMENT OF THE ARMY PERMIT AND WATER QUALITY CERTIFICATION APPROVALS

A DEPARTMENT OF THE ARMY (DA) PERMIT, WHICH MAY REQUIRE APPROVAL OF A STATE WATER QUALITY CERTIFICATION FROM THE KENTUCKY DIVISION OF WATER, REGULATES THIS PROJECT AT ONE OR MORE LOCATIONS. PERFORM ALL APPLICABLE WORK IN COMPLIANCE WITH THE CONDITIONS STATED IN THE DA PERMIT AND THE APPROVED POST A COPY OF THE DA PERMIT AND THE WATER OUALITY CERTIFICATION IN A CONSPICUOUS PLACE AT THE PROJECT SITE. IF A DA PERMIT OR WATER QUALITY CERTIFICATION APPROVAL IS PENDING, DO NOT WORK IN OR DISTURB THE DESIGNATED AREA(S) UNTIL OBTAINING THE APPROPRIATE APPROVAL(S). REFER TO NOTICE(S) CONTAINED IN THE CONTRACT BID PROPOSAL FOR DESIGNATED AREA(S) WHERE WORK IS PROHIBITED BY THE ABSENCE OF APPROVAL.

BAT MITIGATION

THE CONTRACTOR MUST NOTIFY JOSEPH FERGUSON, KYTC DISTRICT ENVIRONMENTAL COORDINATOR, 10 BUSINESS DAYS (M-F) PRIOR TO START OF DEMOLITION AT 270-766-5066 OR JOSEPH.FERGUSON@KY.GOV

448 COMPACTION OF ASPHALT MIXTURES

WILL ACCEPT THE COMPACTION OF ASPHALT MIXTURES FURNISHED ON THIS PROJECT BY OPTION B ACCORDING TO SUBSECTIONS 402.03.02 AND 403.03.10 OF THE STANDARD SPECIFICATIONS.

455 EDGE KEY

THIS WORK INCLUDES CUTTING OUT THE EXISTING ASPHALT SURFACE TO A MINIMUM DEPTH AND WIDTH AS DETAILED ELSEWHERE IN THE PLANS SO THAT THE NEW SURFACE MAY HEEL INTO THE EXISTING SURFACE. THE CONTRACT UNIT PRICE BID LINEAR FOOT (PER METER) FOR "EDGE KEY" INCLUDES ALL NECESSARY MATERIALS, LABOR AND EQUIPMENT NECESSARY TO PERFORM THE WORK AND DISPOSE OF THE REMOVED ASPHALT MATERIAL.

650 STANDARD DRAWINGS

STANDARD DRAWINGS ARE NOT ATTACHED TO THESE PLANS. A STANDARD DRAWING BOOK AND THE HEADWALL SUPPLEMENTAL BOOK MAY BE OBTAINED FROM THE POLICY SUPPORT BRANCH OF THE DEPARTMENT OF ADMINISTRATIVE SERVICES IN FRANKFORT, KY. AT (502) 564-3670

DIVISION OF AIR QUALITY NOI

THE CONTRACTOR WILL BE
RESONSIBLE FOR SUBMITTING A NOI
(NOTICE OF INTENT) TO THE
APPROPRIATE KENTUCKY DIVISION
OF AIR QUALITY REGIONAL OFFICE
AT LEAST 10 BUSINESS DAYS PRIOR
TO DEMOLITION OF BRIDGE
STRUCTURE.

UTILITY CONTACTS

SHEET NO.

R2B

ITEM NO.

4+1079

NELSON WASHINGTON

TELEPHONE AT&T Mr. Morgan Herndon 3719 Bardstown Road Louisville, KY 40218 502-458-7312

Salt River Electric Wayne Hamilton 502-249-2081

NOT TO SCALE

DESIGNED BY: **BEN HORNBACK, PE**DATE SUBMITTED: **MARCH 6,2013**

Commonwealth of Kentucky DEPARTMENT OF HIGHWAYS COUNTY OF NELSON WASHINGTON

ROJECT NHPP BRO 0403 (187)

GENERAL NOTES KY 458

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UTILITY CONTACTS

NELSON WASHINGTON

4+1079

REVISED 6-3-13

SHEET NO.

R2B

TELEPHONE AT&T Mr. Morgan Herndon 3719 Bardstown Road Louisville, KY 40218 502-458-7312

> Salt River Electric Wayne Hamilton 502-249-2081

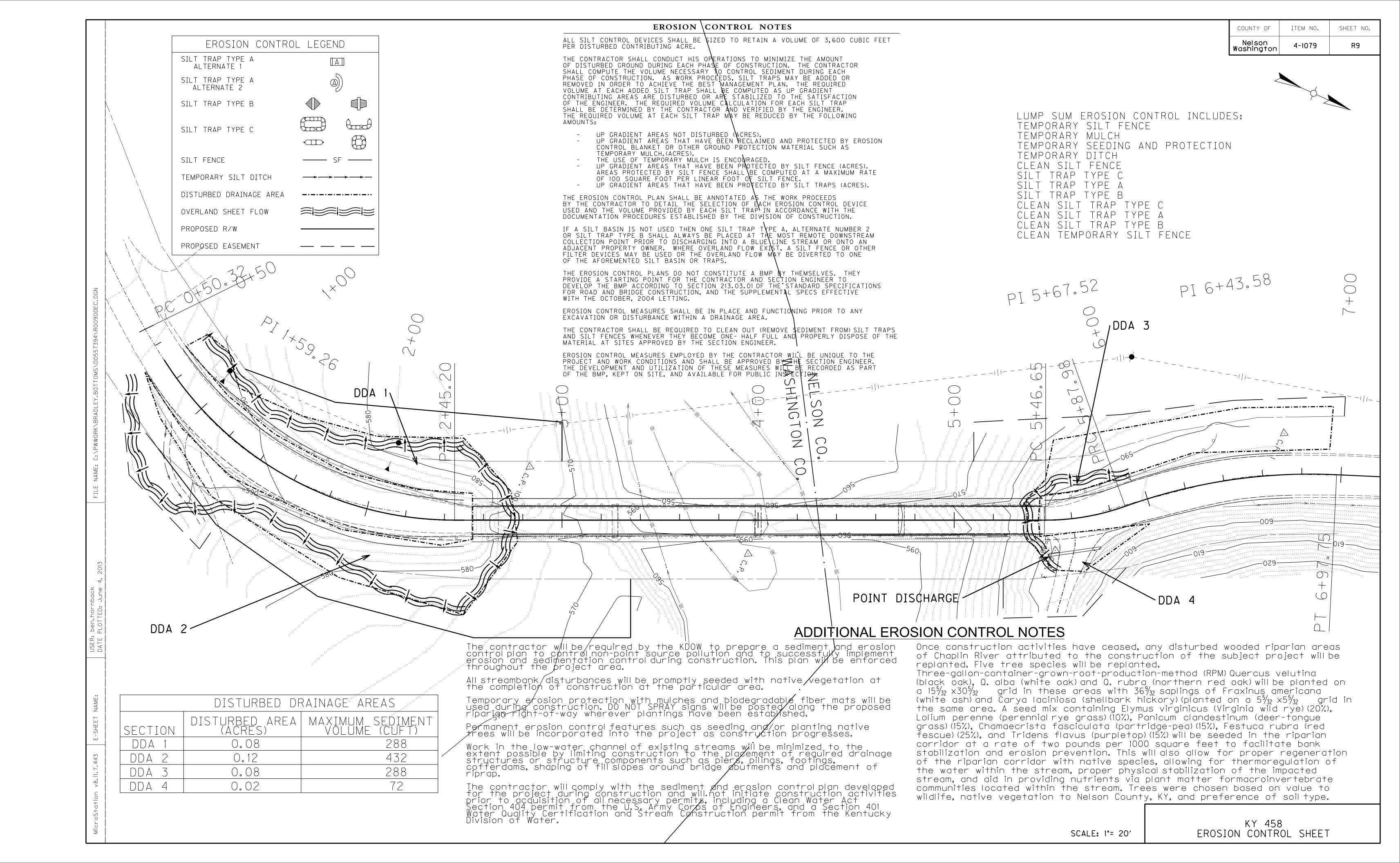
> > NOT TO SCALE

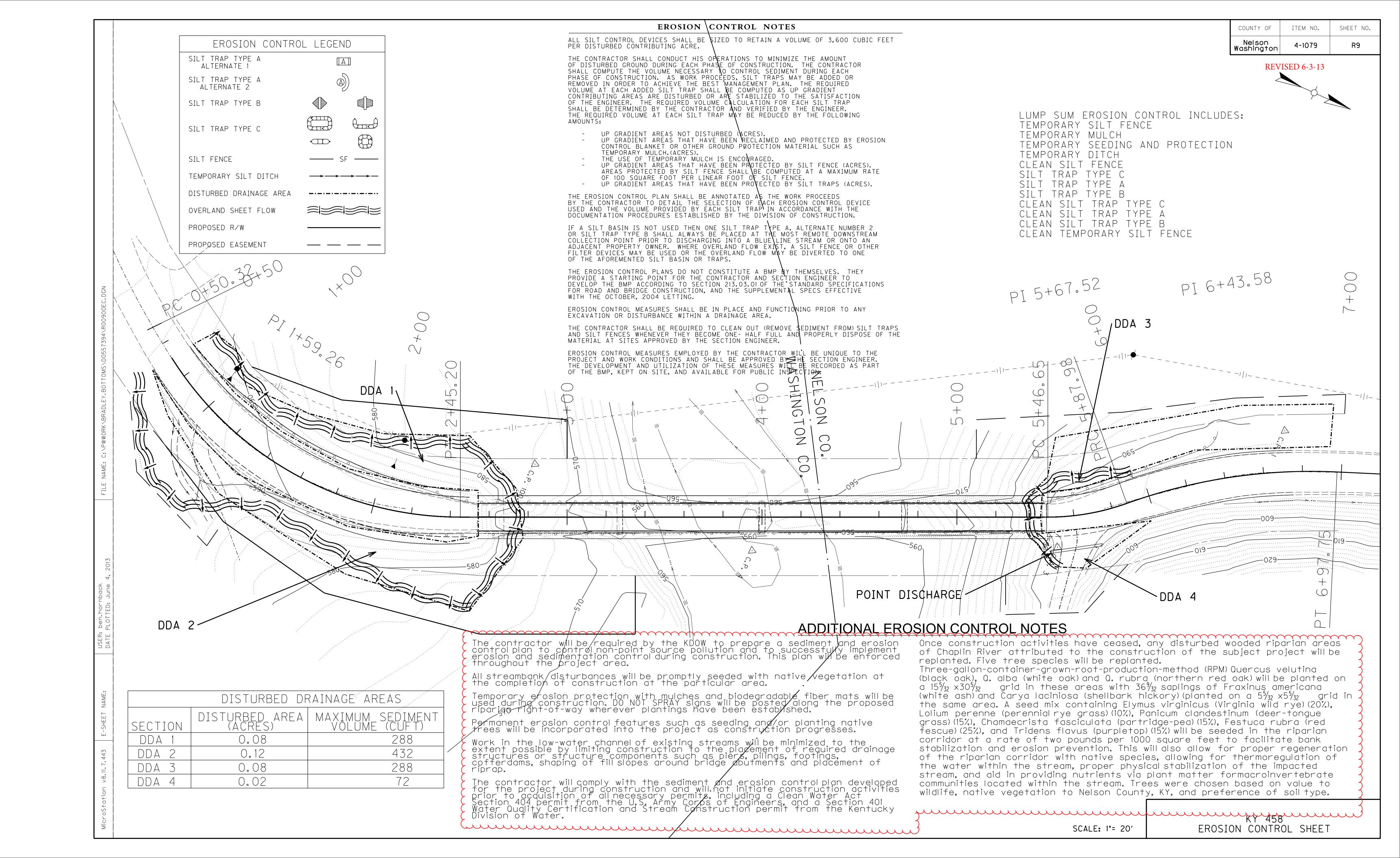
ESIGNED BY: BEN HORNBACK. PE DATE SUBMITTED: MARCH 6,2013

Commonwealth of Kentucky DEPARTMENT OF HIGHWAYS COUNTY OF **NELSON WASHINGTON**

FD52 090 0458 001-001, FD52 1115 0458 006-007 NHPP BRO 0403 (187)

> GENERAL NOTES KY 458





NELSON-WASHINGTON COUNTIES 121GR13D033-NHPP BRO

KENTUCKY TRANSPORTATION CABINET COMMUNICATION ALL PROMISES (CAP)

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Item No. 04-1079.00 County NELSON Route KY-458 Project Manager kytc\Bradley.Bottoms

CAP#	Date of Promise	Promise made to:	Location of Promise:	CAP Description
1	3/1/13	KY Division of Air Quality	Frankfort	The contractor will be responsible for submitting an NOI (Notice of Intent) to the appropriate Kentucky Division of Air Quality Regional Office at least 10 business days prior to demolition of bridge structure.
2	6/3/13	Joseph Ferguson	Elizabethtown	The contractor must notify Joseph Ferguson, KYTC District Environmental Coordinator, 10 business days (M-F) prior to start of demolition at 270-766-5066 or joseph.ferguson@ky.gov